DISTRICT OF CHETWYND

Minutes of the Regular Council Meeting

Date: April 3, 2017 **Time:** 4:30 p.m.

Location: Council Chambers

Present: Mayor Nichols

Coun. Bassendowski

Coun. Deck Coun. Galbraith Coun. Pfanner Coun. Weisgerber

D. Fleming, Chief Administrative Officer

C. Newsom, Director of Corporate Administration K. Franson, Director of Financial Administration

D. Ennis, Deputy Director of Corporate Administration

(Recording Secretary)

Absent: Coun. Brownlee

Press: Mike Crosby, Peace FM

Chris Raczkowski, CHET TV

Kelsey Roberts, Coffee Talk Express

Public: Mayor Dale Bumstead, City of Dawson Creek (Item D-1)

Naomi Larsen, Chamber of Commerce

Tyler Kinsey, Peacelanders Pathfinder Club Glenda Pye, Peacelanders Pathfinder Club Anna Hudson, Peacelanders Pathfinder Club Kimberley Kinsey, Peacelanders Pathfinder Club Clifford Sawchuk, Peacelanders Pathfinder Club Anna Haugen, Peacelanders Pathfinder Club

Steve Hallaert Roz Embree Ryan Hallaert

Fabian Demeulemeester

Janet Wark

Braden Hallaert
Brian Robinson
Don Strachan
Angela Armstrong

1. Call Mayor Nichols called the meeting to order at 4:30 p.m. and an opening statement was read.

2. Adoption of Agenda

MOVED by Coun. Galbraith, SECONDED by Coun. Deck

THAT the Regular Council Meeting Agenda for April 3, 2017 be adopted as circulated.

CARRIED

3. Minutes

M-1

MOVED by Coun. Galbraith, SECONDED by Coun. Weisgerber

Minutes of the Regular

THAT the minutes of the Regular Council Meeting held on March 20, 2017 be adopted as circulated.

Council Meeting

CARRIED

M-2

MOVED by Coun. Pfanner, SECONDED by Coun. Bassendowski

Minutes of the Public Hearing

THAT the minutes of the Public Hearing held on March 20, 2017 be adopted as circulated.

CARRIED

4. Delegations and/or Presentations

D-1 Mayor Dale Bumstead, City of Dawson Creek re: South Peace Health Society 0400.60.02 Mayor Dale Bumstead, City of Dawson Creek requested support from Council for the South Peace Health Services Society (a regional society with board members representing each community and electoral area with the goal of raising money to support and compliment Northern Health recruitment efforts in attracting and retaining health care professionals) through incorporation and until they are established:

- The purposes of the Society would be:
 - to establish, maintain and operate homes and accommodations for health care professionals in the South Peace;
 - to conduct and operate programs to enhance and support the recruitment of health care professionals in the South Peace area;
 - to create and maintain a development fund to be distributed at the discretion of the Board of Directors to meet the Society's objectives and needs;
 - to apply for an Administrative Grant from the Government of Canada, Government of British Columbia, the Peace River Regional District, the City of Dawson Creek, the District of Chetwynd, the Village of Pouce Coupe, the District of Tumbler Ridge or any department or agency of any of the foregoing entities, or any other donor for the purposes of the Society's needs or objectives;

- to receive from and distribute information to health care professionals, including through universities, colleges, professional associations or other organizations, regarding the needs and opportunities in the South Peace area;
- to play an active role in the recruitment and retention of health care professionals in the South Peace area.

Council thanked Mayor Bumstead for the presentation.

5. Bylaws

B-1

MOVED by Coun. Weisgerber, SECONDED by Coun. Deck

***Bylaw No. 1052, 2017

THAT Bylaw No. 1052, 2017 cited as the "District of Chetwynd Official Community Plan Amendment Bylaw No. 1052, 2017 (South Access Road)" be reconsidered and adopted.

CARRIED***

B-2

MOVED by Coun. Deck, SECONDED by Coun. Pfanner

***Bylaw No.

1053, 2017

THAT Bylaw No. 1053, 2017 cited as the "District of Chetwynd Zoning Amendment Bylaw No. 1053, 2017 (South Access Road)" be reconsidered and adopted.

CARRIED***

6. Council Committee and Liaison Reports

CR-3 Mayor's Report

0550.04

Mayor Nichols submitted the following written Mayor's Report dated April 3, 2017:

"The following items occupied some of the Mayor's time since last reported:

March 20: Public Hearing re South Access Zoning.

March 21: Unveiling of Carving donation to Fort St. John. March 22: Recycling and Solid Waste Committee meeting.

March 23: Peace River Regional District (PRRD) Board meeting in

Peace River Local Government Management Association in Taylor.

March 28: Handed out congratulatory plaques to new business.

Met with Sergeant Scott Hromadnik re Policing in Chetwynd.

Conference call re PRRD Strategic Planning.
Conference call re PRRD Closed Session practice.

Civic Properties Commission meeting.

March 29: Met with BC Hydro and Ministry of Transportation and

Infrastructure re plans for Jackfish Road. Conference Call re closing of pulp mill.

Chetwynd and area Economic Development Strategy

meeting.

March 30: Attended Round Table with PRRD Area E Director Dan

Rose at Jackfish Lake Hall.

Attended conference call with Minister Thomson and staff re

softwood lumber."

MOVED by Mayor Nichols, SECONDED by Coun. Bassendowski

THAT Mayor Nichols' written Mayor's Report dated April 3, 2017, be received.

CARRIED

7. Correspondence - Discussion

CD-1 MOVED by Coun. Galbraith, SECONDED by Coun. Deck

***Let'er Rip Country re: 10th Annual Music Festival

1770.20

THAT the letter from Let'er Rip Country dated March 16, 2017 re: 10th

Annual Music Festival, July 7, 8 & 9, 2017, be received; and

THAT Council authorize use of the Ball Diamond's parking area to accommodate overflow parking for the July 7, 8 and 9, 2017 annual Let'er Rip Country Music Festival.

CARRIED***

CD-2 MO

MOVED by Coun. Pfanner, SECONDED by Coun. Galbraith

***City of

Dawson Creek

THAT the email from City of Dawson Creek dated March 17, 2107 re: Request for Letter of Support – Peace MRI, be received; and

re: Request for Letter of

Support – Peace

MRI

0400.60.02

THAT Council authorize a letter of support be sent to the Ministry of Health in support of the application from Peace Regional MRI for a Certificate of Approval.

CARRIED***

8. Correspondence – Information

CI-1 MOVED by Coun. Weisgerber, SECONDED by Coun. Deck

UBCM - The

Compass THAT the Compass dated March 15, 2017, be received for information; and 0230.30.02

CI-2

THAT the Compass dated March 22, 2017, be received for information; and

UBCM – The Compass 0230.30.02

CI-3

THAT the Compass dated March 23, 2017, be received for information.

UBCM - The

Compass 0230.30.02

CARRIED

CI-4

MOVED by Coun. Galbraith, SECONDED by Coun. Weisgerber

FCM re:

Climate

Change Grants 0230.20.02

THAT the email from Federation of Canadian Municipalities dated March 15, 2017 re: Apply Today for New Climate Change Grants, be received for

information; and

THAT the email be referred to the Recycling and Solid Waste Committee for consideration.

CARRIED

9. Correspondence – Information Items

Information N

MOVED by Coun. Weisgerber, SECONDED by Coun. Deck

Items

I-1 - I-1

THAT Information Items I-1 — I-1 be received for information.

0550.02

CARRIED

10. Reports - Discussion

RD-1

MOVED by Coun. Bassendowski, SECONDED by Coun. Galbraith

Responding to Emergency Events – THAT the report dated March 16, 2017 re: Responding to Emergency Events – Repair of Infrastructure prepared by Administration, be received for information; and

Repair of

Infrastructure

THAT it is the Policy of the District of Chetwynd to rely on its Subdivision

Development Servicing By-law for the standards for repair to major

infrastructure damaged by significant and major events.

CARRIED***

RD-2
***Share Shed

0230.50.27

MOVED by Coun. Bassendowski, SECONDED by Coun. Deck

THAT the report dated March 27, 2017 re: Share Shed prepared by Administration, be received; and

THAT Council ratify the resolution adopted on March 22, 2017 by the Recycling and Solid Waste Committee that a share shed be constructed inside the recycling depot compound located at 4824 – 54 Street NW at a cost of up to \$5000.

CARRIED***

RD-3
***Zoning
Bylaw
Enforcement

Street

Coun. Galbraith declared a perceived personal conflict of interest with regard to her family relationship with the property owner and left Council Chambers at 5:04 p.m

Enforcement – 5317 45A

MOVED by Coun. Bassendowski, SECONDED by Coun. Deck

THAT the report dated March 22, 2017 re: Zoning Bylaw Enforcement – 5317 45A Street prepared by Administration, be received for information.

Opposed: Mayor Nichols and Councillor Weisgerber

CARRIED***

Councillor Galbraith returned to Council Chambers at 5:15 p.m.

11. Reports – Information

Nil

12. New Business

Nil

13. Question/Answer Period

Steve Hallaert commented that his trucking operation is not big enough to be in the industrial park and that the continued success of his business is dependent on being able to operate out of his home.

Don Strachan and Fabian Demeulemeester spoke in support of Mr. Hallaert.

14. Notice of In-Camera Council Meeting

Nil

15. Adjournment MOVED by Coun. Bassendowski, SECONDED by Coun. Pfanner

THAT the meeting be adjourned.

CARRIED

The meeting was adjourned at 5:23 p.m.

Carol Newsom

Director of Corporate Administration

Merlin Michols

Mayor

Certified a true and correct copy of the Minutes of the Regular Council Meeting held on April 3, 2017 in the Council Chambers.

Carol Newsom

Director of Corporate Administration