#### DISTRICT OF CHETWYND

Minutes of the Regular Council Meeting

Date:

December 16, 2013

Time:

4:30 p.m.

Location:

Council Chambers

Present:

Mayor Nichols Coun. Brownlee Coun. Galbraith Coun. Nicholson Coun. Pfanner Coun. Weisgerber

D. Fleming, Chief Administrative Officer

W. Caldwell, Director of Financial Administration

R. Rusjan, Director of Parks & Recreation

P. Gordon, Manager of Public Works Operations

D. Ennis, Deputy Director of Corporate Administration

(Recording Secretary)

Absent:

Coun. Vezina

Press:

Mike Carter, Chetwynd Echo

Joanne Lohr, Peace FM

Public:

NIL

1. Call to Order

Mayor Nichols called the meeting to order at 4:30 p.m. and a blessing was invoked on the proceedings.

2. Adoption of Agenda

MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

THAT the Regular Council Meeting Agenda for December 16, 2013 be adopted as circulated.

CARRIED

3. Minutes

M-1

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

Minutes of the

Regular Council

Meeting

MOVED by Count. Galoratin, SECONDED by Count. Blownice

THAT the minutes of the Regular Council Meeting held on December 2, 2013 be adopted as circulated.

**CARRIED** 

M-2

MOVED by Coun. Wesigerber, SECONDED by Coun. Brownlee

Minutes of the

Public Hearing Meeting

THAT the minutes of the Public Hearing Meeting held on December 2, 2013 be adopted as circulated.

**CARRIED** 

M-3

MOVED by Coun. Nicholson, SECONDED by Coun. Galbraith

Minutes of the

Water and Sewer Committee

THAT the minutes of the Water and Sewer Committee Meeting held on October 18, 2013 be adopted as circulated.

Meeting

**CARRIED** 

# 4. Delegations and/or Presentations

NIL

### 5. Bylaws

B-1

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

\*\*\*0213/12/13

Bylaw No. 990, 2013

THAT Bylaw No. 990, 2013 cited as the "District of Chetwynd Zoning Amendment Bylaw 990, 2013 (Shannon East/West – 42 Avenue NE)" be given RECONSIDERATION and ADOPTION.

CARRIED\*\*\*

## 6. Council Committee and Liaison Reports

CR-1

Mayor Nichols reported the following:

Regional District

Report 0400.70.02

• Director Goodings was re-elected as chair; Director Schembri was elected as vice chair

MOVED by Mayor Nichols, SECONDED by Coun. Brownlee

THAT Mayor Nichols verbal Regional District Report be received.

CARRIED

CR-2

No report.

Community Improvements Committee Report 0540.20.20 CR-3 Finance Strategy Committee Report

0540.20.18

Coun. Nicholson reported the following:

• Had a meeting today regarding the 2014 Budget – got a good start on it

• Compliments to staff for a good job

MOVED by Coun. Nicholson, SECONDED by Coun. Pfanner

THAT Coun. Nicholson's verbal Finance Strategy Report be received.

**CARRIED** 

CR-4

No report.

Health Services Committee Report 0540.20.24

CR-5

No report.

Public Works Committee Report 0540.20.25

CR-6

Water & Sewer

Task Group Report

0540.20.26

Coun. Weisgerber reported the following:

- Had a meeting last week couple issues UV lighting system not working
- Authorized Phase II of Sewer Treatment Plant (Design)— should have report by March
- East Trunk Study needs to be completed
- Currently monitoring/testing water

MOVED by Coun. Nicholson, SECONDED by Coun. Pfanner

THAT Coun. Weisgerber's verbal Water & Sewer Task Group Report be received.

**CARRIED** 

CR-7 Mayor's Report 0550.04

Mayor Nichols submitted the following written Mayor's Report dated December 16, 2013:

"The following items occupied some of the Mayor's time since last reported:

December 2:

Chamber dinner with Mike Bernier.

December 4

Meeting with Corporal Clay.

December 6:

PRRD teleconference. Director Goodings re-elected as

chair; Director Schembri elected as Vice Chair.

December 9:

Meeting with Mike Carter.

December 10:

PRRD Worker Camp Interagency Meeting.

December 12:

Budget Overview with CAO and Director of Finance.

December 12:

Semi-annual meeting with Spectra.

December 14:

District Christmas party.

December 16:

Finance Committee.

December 16:

Committee of the Whole."

MOVED by Mayor Nichols, SECONDED by Coun. Nicholson

THAT Mayor Nichols' written Mayor's Report, dated December 16, 2013, be received.

#### CARRIED

#### 7. **Correspondence – Discussion**

CD-1 \*\*\*0214/12/13 MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

Chetwynd

THAT the letter from Chetwynd Chamber of Commerce, dated December 2,

Chamber of Commerce, re: Sponsorship

2013, re: Sponsorship of the Citizen of the Year Award at the 2014 Civic Awards Night for \$300.00, be received; and

0230.50.12

THAT Council authorize sponsorship of the Citizen of the Year Award at the 2014 Civic Awards Night at the cost of \$300.00.

CARRIED\*\*\*

CD-2

\*\*\*0215/12/13

MOVED by Coun. Weisgerber, SECONDED by Coun. Galbraith

Local

Government Leadership Academy

0230.30.02

THAT the Compass, dated December 4, 2013, re: Local Government Leadership Academy in Richmond, BC on February 5 – 7, 2014, be received;

and

THAT the Mayor and Council members be authorized to attend the Local Government Leadership Academy (LGLA) in Richmond, BC on February 5 - 7, 2014.

CARRIED\*\*\*

CD-3

\*\*\*0216/12/13

RNA, re: Cumulative Environment, Community and Health Effects of multiple Natural

multiple Natural Resource Developments in Northern BC Workshop

0230.40.11

MOVED by Coun. Galbraith, SECONDED by Coun. Nicholson

THAT the email from Resources North Association, dated November 25, 2013, re: Cumulative Environmental, Community and Health Effects of multiple Natural Resource Developments in Northern British Columbia workshop in Prince George, BC on January 10-11, 2014, be received; and

THAT the Mayor or alternate be authorized to attend the Cumulative Environmental, Community and Health Effects of multiple Natural Resource Developments in Northern British Columbia workshop in Prince George, BC on January 10-11, 2014.

CARRIED\*\*\*

CD-4

Association for

the Protection of Fur-Bearing Animals, re: Wildlife Issues

0530.20.01

MOVED by Coun. Pfanner, SECONDED by Coun. Weisgerber

THAT the email from Association for the Protection of Fur-Bearing Animals, dated November 26, 2013, re: Wildlife issues in your community, be received for information.

CARRIED

## 8. Correspondence – Information

CI-1

CSS Senior

Volleyball Team
- Thank You
0400.90.06

MOVED by Coun. Galbraith, SECONDED by Coun. Weisgerber

THAT the Thank you from C.S.S. Senior Volleyball Team, re: Grant to attend Provincials, be received for information; and

CI-2 2014 Chetwynd International Chainsaw Carving Championship 6750.20.13	THAT the letter from Chetwynd Chamber of Commerce, received December 5, 2013, re: Carvers for the 2014 Chetwynd International Chainsaw Carving Championship and Sponsorship opportunities, be received for information; and
CI-3 MoFLNRO – Crown Land Development 0390.20.05	THAT the letter from Ministry of Forests, Lands and Natural Resource Operations, dated November 18, 2013, re: Crown Land Development, be received for information; and
CI-4 NH – UBCM Meeting 0390.20.05	THAT The letter from Northern Health, dated October 21, 2013, re: UBCM Meeting September 16, 2013, be received for information; and
CI-5 BC Hydro – Newsletter 0510.20.01	THAT the email from BC Hydro, dated November 27, 2013, re: GMS Projects Newsletter Updates, be received for information.  CARRIED
CI-6 Harrison Hot Spring – ALC and ALR 0400.60.01	MOVED by Coun. Galbraith, SECONDED by Coun. Pfanner
	THAT the email from Harrison Hot Springs, dated December 6, 2013, re: Core Review of the Agricultural Land Commission (ALC) and Agricultural Land Reserve (ALR), be received for information; and
CI-7 Kent – ALC and ALR	THAT the email from District of Kent, dated November 25, 2013, re: Core Review of the ALC and ALR, be received for information; and

0400.60.01

CI-8 Port Alberni – ALR\_ALC Changes 0400.60.01 \*\*\*0217/12/13 THAT the email from City of Port Alberni, dated November 29, 2013, re: ALR\_ALC Changes, be received for information.

#### CARRIED

MOVED by Coun. Pfanner, SECONDED by Coun. Galbraith

THAT Administration write a letter strongly encouraging the Provincial Government to retain the ALC as a province- wide, independent administrative body and the ALR as one zone for the whole province, work to strengthen the ALC by supporting their current reform efforts, and provide local governments with an opportunity to discuss any proposed changes to the ALR with the Province and the ALC.

CARRIED\*\*\*

CI-9

MOVED by Coun. Galbraith, SECONDED by Coun. Weisgerber

TransCanada – Proposed North Montney Project Update

THAT the letter from TransCanada, dated November 29, 2013, re: NOVA Gas Transmission Limited's Proposed North Montney Project Update, be received for information; and

CI-10 FCM News 0230,20,02

6850.50.01

THAT the email from Federation of Canadian Municipalities (FCM), dated November 27, 2013, re: FCM News – Week of November 25, 2013, be received for information; and

CI-11 FCM's 2014 Sustainable Communities Conference 0230.20.02 THAT the email from Federation of Canadian Municipalities (FCM), dated December 7, 2013, re: Keynote speaker now confirmed for FCM's 2014 Sustainable Communities Conference and Trade Show, be received for information; and

CI-12 FCM – Nelson Mandela 0230,20.02 THAT the email from Federation of Canadian Municipalities (FCM), dated December 6, 2013, re: Honouring Nelson Mandela's life and legacy, be received for information; and

CI-13 FCM News 0230.20.02 THAT the email from Federation of Canadian Municipalities (FCM), dated December 6, 2013, re: FCM News – Week of December 2, 2013, be received for information; and

CI-14 UBCM – The

THAT the Compass, dated November 27, 2013, be received for information; and

Compass 0230.30.02

CI-15 Northern THAT the email from Northern Gateway CAB's, dated December 10, 2013, re: Report by Doug Eyford and the Tanker Safety Expert Panel's Report, be

Gateway CAB's

received for information; and

- Reports 6850.50.06

CI-16 LCLB – New THAT the email from Liquor Control & Licensing Branch, dated December 9, 2013, re: New Year's Eve Bar & Restaurant Hours, be received for

Year's Eve 0400.20.28

information; and

CI-17

MoJ – Increasing Accessibility for

THAT the email from Ministry of Justice, dated December 9, 2013, re: Increasing Accessibility for People with Disabilities, be received for

People with

Disabilities

**CARRIED** 

information.

0400.20.25

# 9. Correspondence - Information Items

Information

0570.02

MOVED by Coun. Nicholson, SECONDED by Coun. Galbraith

Items I-1-I-28

THAT Information Items I-1 to I-28 be received for information.

**CARRIED** 

Information Items I-29 – I-33

MOVED by Coun. Pfanner, SECONDED by Coun. Nicholson

THAT Information Items I-29 to I-33 be received for information.

CARRIED

#### 10. Reports – Discussion

**NIL** 

### 11. Reports - Information

RI-1

MOVED by Coun. Nicholson, SECONDED by Coun. Brownlee

Accounts

Payable Cheque

List 1630.01 THAT the report dated December 2, 2013, re: November Accounts Payable

Cheque List, be received; and

THAT the cheque register for the month of November 2013 totaling

\$615,800.07 be received.

CARRIED

RI-2

MOVED by Coun. Weisgerber, SECONDED by Coun. Pfanner

**Building Permit** 

Values

0640.20.03

THAT the report dated December 4, 2013, re: Building Permit Values, be

received for information.

**CARRIED** 

### 12. New Business

NIL

### 13. Question/Answer Period

Mike Carter, Chetwynd Echo asked for clarification with regards to the Water & Sewer Task Group, what wasn't working; Paul Gordon responded that there is a permit requirement and one of our ultraviolet lights was currently malfunctioning.

14. Adjournment

MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

THAT the meeting be adjourned.

**CARRIED** 

The meeting was adjourned at 4:47 p.m.

Deanne Ennis

Deputy Director of Corporate Administration

Merlin Nichols

Mayor

Certified a true and correct copy of the Minutes of the Regular Council Meeting held on December 16, 2013 in the Council Chambers.

Deanne Englis

Deputy Director of Corporate Administration