## DISTRICT OF CHETWYND

Minutes of the Regular Council Meeting

Date:

June 19, 2017

Time:

4:30 p.m.

Location:

Council Chambers

**Present:** 

Mayor Nichols

Coun. Bassendowski Coun. Brownlee Coun. Deck Coun. Galbraith Coun. Pfanner

D. Fleming, Chief Administrative Officer

C. Newsom, Director of Corporate Administration K. Franson, Director of Financial Administration E. McAvany, Economic Development Officer

D. Ennis, Deputy Director of Corporate Administration

(Recording Secretary)

Absent:

Coun. Weisgerber

Press:

Randi Adams, CHET TV/Peace FM

Marlon Gomez, CHET TV

Public:

Rebekah Hallaert

Jody Watson
Kierra Hallaert
Ryan Hallaert
Roz Embree
Naomi Larsen
Murina Rowsell
Rebecca Borton
Thomas Lightburn
Jason Berlinger
Sara Berlinger
Colleen Simpson

Charlie Lasser

1. Call to Order

Mayor Nichols called the meeting to order at 4:30 p.m. and an opening statement was read.

# 2. Adoption of Agenda

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

THAT the Regular Council Meeting Agenda for June 19, 2017 be amended to include an additional item under Committee Reports and Liaison Reports from the Recycling and Solid Waste Committee and the agenda be adopted as amended.

**CARRIED** 

## 3. Minutes

M-1

MOVED by Coun. Brownlee, SECONDED by Coun. Galbraith

Minutes of the

Regular

THAT the minutes of the Regular Council Meeting held on June 5, 2017 be adopted as circulated.

Council

\_

Meeting

CARRIED

# 4. Delegations & Presentations

Nil

# 5. Bylaws

Nil

# 6. Council Committee and Liaison Reports

CR-1 Regional District Report 0400.70.02 Mayor Nichols submitted the following written Peace River Regional District (PRRD) report dated June 8, 2017:

"Voted to decline participation in the Fraser Basin Council Northeast Climate Risk Network study.

Letter from North Central Local Government Association (NCLGA) to Lieutenant Governor discussed at length. Voted to send a letter to Lieutenant Governor and NCLGA to distance the Peace River Regional District from connection to letter."

MOVED by Mayor Nichols, SECONDED by Coun. Galbraith

THAT Mayor Nichols' written Peace River Regional District Report dated June 8, 2017, be received.

**CARRIED** 

# CR-2 Councillor Reports

Councillor Galbraith reported that a four month Blue Bag Recycling Curbside Collection Pilot Project will start on July 6<sup>th</sup> in the Crown Subdivision. Instructions and a recycling bag were delivered to each residence today and more bags can be purchased at the District Office, the Recycling Depot or at local grocery stores.

MOVED by Coun. Galbraith, SECONDED by Coun. Pfanner

THAT Coun. Galbraith's verbal Recycling and Solid Waste Committee Report, be received.

#### CARRIED

# CR-3 Mayor's Report 0550.04

Mayor Nichols submitted the following written Mayor's Report dated June 19, 2017:

"The following items occupied some of the Mayor's time since last reported:

June 4:	Attended	Junior	Adventure	Race.
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June 5: Met with Conuma Coal partners.

June 6: Attended National Energy Board Wyndwood Hearing.

June 7: Attended South Peace Economic Development Commission.

June 7: Attended Chainsaw Carving Championship reception.

June 8: Attended Peace River Regional District Board in Fort St. John.

June 11: Attended Chainsaw Carving Championship closing events.

June 14: Attended Little Prairie Community Forest Annual General Meeting in Moberly Lake.

June 16: Attended BC Community Forest Assn Conference in Tumbler Ridge.

June 18: Attended Senior Adventure Race Stone Creek to Moberly Lake Park, "

MOVED by Mayor Nichols, SECONDED by Coun. Bassendowski

THAT Mayor Nichols' written Mayor's Report dated June 19, 2017, be received.

#### **CARRIED**

## 7. Discussion Items

DI-1 MOVED by Coun, Galbraith, SECONDED by Coun, Deck

\*\*\*The Royal

Canadian THAT the letter from The Royal Canadian Legion Chetwynd Branch No. 258

Legion re: Letter dated June 13, 2017 re: Letter of Support, be received; and

of Support

0230.50.09 THAT Council authorize a letter be sent in support of the Royal Canadian

Legion's New Horizons for Seniors Grant application.

CARRIED\*\*\*

# 8. Correspondence

C-1 MOVED by Coun. Brownlee, SECONDED by Coun. Bassendowski

Steve and

Rebekah THAT the letter re: Steve and Rebekah Hallaert, be received for information;

Hallaert and

4020.20.01

C-2 THAT the letter from the District of Taylor dated June 10, 2017 re: Canada 150

District of Challenge, be received for information.

Chetwynd re:

Canada 150 CARRIED

Challenge 0330.20.01

C-3 MOVED by Coun. Galbraith, SECONDED by Coun. Pfanner

UBCM - The

Compass 0230.30.02

THAT the Compass dated May 31, 2017, be received for information.

CARRIED

In response to a question from Council, the Economic Development Officer advised that she will inquire if a C2C Forum will be hosted in the usual Peace Region community rotation format in 2017.

## 9. Information Items

II-1 MOVED by Coun. Brownlee, SECONDED by Coun. Galbraith

Information

Items THAT Information Items I-1 – I-3 be received for information.

I-1 - I-3

0550.02 CARRIED

# 10. Reports for Action

RA-1 MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee
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Community
Grant Program

THAT the report dated June 14, 2017 re: Community Grant Program Policy Amendment prepared by Administration, be received for information; and

Policy Amendment

THAT Council authorize the amendments to the Community Grant Program

Policy included with the report dated June 14, 2017 as Attachment "A".

CARRIED\*\*\*

RA-2
\*\*\*Spring

MOVED by Coun. Brownlee, SECONDED by Coun. Galbraith

Thaw Damage Repairs

THAT the report dated June 15, 2017 re: Spring Thaw Damage Repairs prepared by the Engineering & Public Works Department, be received; and

THAT Council approve that funds in the amount of \$150,000.00 be reallocated from the Surplus Fund to the 2017 Paving Project Fund;

AND FURTHER, that the Financial Plan be amended accordingly.

CARRIED\*\*\*

## 11. Reports for Information

RI-1 MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

Building

Permit Values 0640.20.03

THAT the report dated June 2, 2017 re: Building Permit Values prepared by the

Engineering & Public Works Department, be received for information.

**CARRIED** 

# 12. New Business

Nil

## 13. Public Question Period

Coun. Galbraith declared a perceived personal conflict of interest with regard to her family relationship with the property owner of 5317 45A St and left Council Chambers at 4:40 p.m.

Charlie Lasser asked why Council did not proceed with the public meeting proposed at the May 15, 2017 Council Meeting.

The Chief Administrative Officer provided a PowerPoint presentation outlining communications between the District and Hallaerts.

# 14. Adjournment MOVED by

MOVED by Coun. Brownlee, SECONDED by Coun. Deck

THAT the meeting be adjourned.

**CARRIED** 

The meeting was adjourned at 4:54 p.m.

Carol Newsom

Director of Corporate Administration

Merim Nichols

Mayor

Certified a true and correct copy of the Minutes of the Regular Council Meeting held on June 19, 2017 in the Council Chambers.

Carol Newsom

Director of Corporate Administration