### DISTRICT OF CHETWYND

Minutes of the Regular Council Meeting

Date:

November 7, 2016

Time:

4:30 p.m.

Location:

Council Chambers

**Present:** 

Mayor Nichols

Coun. Bassendowski Coun. Brownlee Coun. Deck Coun. Galbraith Coun. Pfanner

Coun. Weisgerber

D. Fleming, Chief Administrative Officer

C. Newsom, Director of Corporate AdministrationK. Franson, Director of Financial AdministrationP. Gordon, Director of Engineering & Public Works

R. Rusjan, Director of Parks & Recreation

D. Ennis, Deputy Director Corporate Administration

(Recording Secretary)

Absent:

Nil

Press:

Marlon Gomez, CHET TV

Chris Raczkowski, CHET TV Mike Crosby, Peace FM

Kelsey Roberts, Coffee Talk Express

**Public:** 

Dale Morgan, Ministry of Aboriginal Relations and

Reconciliation (Item D-1)

Greg Perrins, Ministry of Aboriginal Relations and

Reconciliation (Item D-1)

Julia Nelson, Chetwynd Arts Council (Item D-2)

Delena Nelson, Chetwynd Arts Council Sorene Kampen, Chetwynd Arts Council Wilma Richardson, Chetwynd Arts Council Ellen McAvany, Economic Development Officer

Steve Hallaert

Joe Moser, Beairsto & Associates Engineering

Sheree Smith Murina Rowsell Justin Rowsell Terry Halliday

1. Call to Order

Mayor Nichols called the meeting to order at 4:30 p.m. and an opening statement was read.

# 2. Adoption of Agenda

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

THAT the Regular Council Meeting Agenda for November 7, 2016 be amended to include the addition of Item RD-7 Expression of Interest to Northern Development Initiative Trust Board, and that the agenda be adopted as amended.

### **CARRIED**

### 3. Minutes

M-1 MOVED by Coun. Pfanner, SECONDED by Coun. Galbraith

Minutes of the

Regular THAT the minutes of the Regular Council Meeting held on October 17, 2016 be adopted as circulated.

Meeting

**CARRIED** 

M-2 MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

Minutes of the

Special THAT the minutes of the Special Regular Council Meeting held on October 26, Regular 2016 be adopted as circulated.

Council

Meeting CARRIED

## 4. Delegations and/or Presentations

D-1
Dale Morgan
and Greg
Perrins,
Ministry of
Aboriginal
Relations and
Reconciliation
0400.20.01

Dale Morgan and Greg Perrins, Ministry of Aboriginal Relations and Reconciliation provided Council with a brief presentation outlined below:

- The Ministry of Aboriginal Relations and Reconciliation identifies reconciliation priorities with First Nation communities; provides advice to agencies, proponents and other governments; leads and supports negotiations with First Nations; integrates social outcomes into reconciliation framework; develops strategies to support provincial economic development goals
- Its role is primarily negotiating new agreements with aboriginal groups
- The Ministry has a commitment to building bridges between municipalities and aboriginal groups, with a focus on public engagement
- Would like to come back at a future date and talk to Council about pending agreements with West Moberly First Nations and the McLeod Lake Indian Band

Council thanked Mr. Morgan and Mr. Perrins for the presentation.

D-2 Julia Nelson, Chetwynd Arts Council 0230.50.25 Julia Nelson, Chetwynd Arts Council provided Council with a brief presentation as outlined below:

- The Chetwynd Arts Council focuses on an arts project per season including: Paint the Town in the Spring, Children's Art Gala, Art in the Park on Canada Day and the Fall Gala
- Goal is to repeat projects and to keep growing them
- Thanked the District of Chetwynd for the partnership to allow the Arts Council to occupy the Visitor Centre building at 5400 North Access Road during the shoulder season (November – March); their grand opening is November 12, 2016 at 7:00pm
- Requested a \$4,000 grant from the District of Chetwynd to match the funding they hope to receive from the BC Arts Council

Council thanked Julia Nelson for the presentation.

### 5. Bylaws

B-1 \*\*\*Bylaw No. 1042, 2016 MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

THAT Bylaw No. 1042, 2016 cited as the "District of Chetwynd Water Fees, Charges and Regulation Amendment Bylaw No. 1042, 2016" be introduced and given FIRST, SECOND and THIRD readings.

CARRIED\*\*\*

B-2 \*\*\*Bylaw No. 1043, 2016 MOVED by Coun. Galbraith, SECONDED by Coun. Bassendowski

THAT Bylaw No. 1043, 2016 cited as the "District of Chetwynd Sewer Fees and Charges Amendment Bylaw No. 1043, 2016" be introduced and given FIRST, SECOND and THIRD readings.

B-3 \*\*\*Bylaw No. 1044, 2016 Councillor Weisgerber declared a perceived conflict of interest with regard to her employment and left Council Chambers at 5:01 p.m.

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

THAT Bylaw No. 1044, 2016 cited as the "District of Chetwynd Solid Waste Collection and Disposal Services Amendment Bylaw No. 1044, 2016" be introduced and given FIRST, SECOND and THIRD readings.

Opposed: Coun. Galbraith and Coun. Deck

CARRIED\*\*\*

Councillor Weisgerber returned to Council Chambers at 5:04 p.m.

B-4

District of Chetwynd East Trunk Main Improvements Loan Authorization Bylaw No. 1045, 2016 was considered as Item RD-1 under the "Reports – Discussion" portion of this meeting.

### 6. Council Committee and Liaison Reports

CR-2 Community Improvements Committee Report Coun. Bassendowski reported the following:

- The Ministry of Transportation and Infrastructure has requested nominations for New Stop of Interest Signs; Carvers Row and Little Prairie Heritage Museum are two suggestions
- Project North Pole is finalized and has been distributed
- Received a report from Healthy Communities Coordinator
- Playground improvements at the Wabi Play Park will take place in the Spring
- The lighting in the boulevard from the car wash at 53<sup>rd</sup> Avenue NE to Rodeo Way is now completed and functional
- Coun. Galbraith added that the unveiling of the Veteran Banner Program took place on November 1<sup>st</sup>; one veteran banner has been unveiled, one more has been purchased and four more are on order

MOVED by Coun. Bassendowski, SECONDED by Coun. Pfanner

THAT Coun. Bassendowski's verbal Community Improvements Committee Report, be received.

CARRIED

| CR-6    |
|---------|
| Mayor's |
| Report  |

Mayor Nichols submitted the following written Mayor's Report dated November 7, 2016:

"The following items occupied some of the Mayor's time since last reported:

October 18: Lunch with Peace Williston Advisory Committee. October 19: Met with Cailey Murphy, Northern Post-secondary Marketing Study.

October 19: Community Improvements Committee Meeting.

Met with Chief Administrative Officer (CAO), Director of October 20:

Finance and Conuma Coal in Tumbler Ridge.

October 22: Attended Business Excellence Awards night.

October 24: With CAO, presented recreation proposal to Regional

District Park Committee in Dawson Creek.

October 25: Attended Paper Excellence Transition teleconference.

October 25: Lunch with MLA Mike Bernier.

October 25: Presented brief talk to participants of Leo Sabulsky's

Exercise Program.

Civic Properties Commission meeting. October 25:

October 26: Special Regular Council meeting.

October 27: Peace River Regional District meeting in Dawson Creek.

November 2: Budget preparation meeting."

MOVED by Mayor Nichols, SECONDED by Coun. Bassendowski

THAT Mayor Nichols' written Mayor's Report dated November 7, 2016, be received.

CARRIED

#### **Correspondence – Discussion** 7.

CD-1 MOVED by Coun. Brownlee, SECONDED by Coun. Bassendowski

\*\*\*Peace

River Regional District –

THAT the letter from Peace River Regional District dated October 17, 2016 re: Public Library Advisory Committee, be received; and

Public Library Advisory Committee 7960.02

THAT Council appoint Coun. Rochelle Galbraith to the Public Library Advisory Committee.

CD-2
\*\*\*Minister

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

Peter

Fassbender re: Meeting at the 2016 Union of THAT the letter from Minister Peter Fassbender, Ministry of Community, Sport and Cultural Development and Minister Responsible for Translink dated October 19, 2016 re: Meeting at the 2016 Union of British Columbia Municipalities Convention, be received; and

British
Columbia
Municipalities

Municipalities Convention

0390.20.05

THAT Council direct a letter of thanks be sent to Minister Fassbender, and that a copy of the letter be sent to Mark Bartkoski, Conuma Coal Resources.

CARRIED\*\*\*

CD-3

MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

Public Library re: Letter of Support – BC

\*\*\*Chetwynd

THAT the email from Ana Peasgood, Library Director, Chetwynd Public Library dated October 19, 2016 re: Letter of Support – BC Hydro GO Grant, be received; and

Hydro GO Grant 7960.02

THAT Council authorize that a letter be sent to the Chetwynd Public Library in support of its Northern Development Initiative Trust BC Hydro GO Grant application, for a Mobile Makerspace.

CARRIED\*\*\*

CD-4

\*\*\*NEBC

MOVED by Coun. Pfanner, SECONDED by Coun. Brownlee

Resource Municipalities Coalition re: The Future of THAT the email from NEBC Resource Municipalities Coalition dated October 25, 2016 re: You're Invited to The Future of Responsible Resource Development in BC, be received; and

Responsible Resource Development in BC

THAT Council authorize the Mayor or Alternate to attend the "Future of Responsible Resource Development in BC" conference from November 29 – December 1, 2016 in Taylor, BC.

0230.40.12

CARRIED\*\*\*

CD-5 \*\*\*COFI 2017 MOVED by Coun. Galbraith, SECONDED by Coun. Weisgerber

Convention 0230.30.08

THAT the email from Council of Forest Industries (COFI) dated October 13, 2016 re: COFI 2017 Convention – Vancouver, BC – Save the Date, be received; and

THAT Council authorize the Mayor or Alternate to attend the Council of Forest Industries in Vancouver, BC April 5-7, 2017.

CD-6 MOVED by Coun. Bassendowski, SECONDED by Coun. Brownlee \*\*\*Skills Canada THAT the Skills Canada Regional Event Invitation, be received; and Regional THAT Council authorize the Mayor or Alternate to attend the Skills Canada Event 0230.40.01 Regional Event on February 17, 2017 in Dawson Creek, BC. CARRIED\*\*\* MOVED by Coun. Weisgerber, SECONDED by Coun. Galbraith CD-7 \*\*\*Mayor's Roundtable THAT the Mayor's Roundtable Invitation, be received; and Invitation THAT Council authorize the Mayor or Alternate to attend the Mayor's 0230.40.12 Roundtable November 17, 2016 in Dawson Creek, BC. CARRIED\*\*\*

# 8.

5280.08

| Correspondence – Information  |  |  |  |
|---|--|--|--|
| CI-1  | MOVED by Coun. Brownlee, SECONDED by Coun. Deck  |  |  |
| Spectra Energy – Proposed Wyndwood Pipeline Expansion Project Update 6850.50.09 | THAT the letter from Spectra Energy dated October 24, 2016 re: Proposed Wyndwood Pipeline Expansion Project Update, be received for information; and   |  |  |
| CI-2 Spectra Energy  – Wyndwood Pipeline Expansion Project 6850.50.09           | THAT the letter from Spectra Energy dated October 24, 2016 re: Wyndwood Pipeline Expansion Project, be received for information; and   |  |  |
| CI-3<br>Great Bear<br>Rainforest<br>0400.20.01                                  | THAT the letter from the Honourable Steve Thomson, Minister of Forests, Lands & Natural Resource Operations and the Honourable Shirley Bond, Minister of Jobs, Tourism & Skills Training & Minister Responsible for Labour re: Great Bear Rainforest, be received for information; and |  |  |
| CI-4<br>Preparing for<br>Climate<br>Change                                      | THAT the Preparing for Climate Change – An Implementation Guide for Local Governments in British Columbia (binder included with agenda as Item CII I-1), be received for information; and  |  |  |

| C1-3       |  |
|------------|--|
| UBCM – The |  |
| Compass    |  |
| 0230.30.02 |  |

THAT the Compass dated October 12, 2016, be received for information; and

CI-6

CI<sub>-</sub>5

THAT the Compass dated October 13, 2016, be received for information; and

UBCM - The

Compass 0230.30.02

CI-7

THAT the Compass dated October 19, 2016, be received for information.

UBCM - The

Compass

CARRIED

0230.30.02

CI-8

MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

FCM - Fall

Fiscal Update 0230.20.02

THAT the email from Federation of Canadian Municipalities dated November 2, 2016 re: Fall Fiscal Update: A Big Win for Rural, Remote and Northern

Communities, be received for information.

**CARRIED** 

CI-9

MOVED by Coun. Brownlee, SECONDED by Coun. Deck

City of Fort St.

John -- Carving

Donation 6750.20.13 THAT the letter from City of Fort St. John dated November 1, 2016 re: Carving Donation from the District of Chetwynd, be received for information.

CARRIED

#### 9. **Correspondence – Information Items**

Information Item

MOVED by Coun. Bassendowski, SECONDED by Coun. Galbraith

I-1 - I-6

THAT Information Items I-1 – I-6 be received for information.

0550.02

CARRIED

### 10. Reports – Discussion

RD-1

MOVED by Coun. Bassendowski, SECONDED by Coun. Brownlee

\*\*\*Borrowing Bylaw for East Trunk Main Upgrades

THAT the report dated October 18, 2016 re: Borrowing Bylaw for East Trunk Main Upgrades prepared by Administration, be received; and

THAT Council authorize:

- THAT District of Chetwynd East Trunk Main Improvements Loan Authorization Bylaw No. 1045, 2016, be introduced and read a first. second, and third time; and
- b) THAT the 2016 2020 Financial Plan be amended accordingly.

Opposed: Coun. Deck and Coun. Pfanner

CARRIED\*\*\*

RD-2

MOVED by Coun. Weisgerber, SECONDED by Coun. Brownlee

\*\*\*

Water Treatment Plant Upgrades

5340.05.01

THAT the report dated October 21, 2016 re: Water Treatment Plant Upgrades prepared by Administration, be received; and

THAT Council authorize Administration to apply for a Clean Water and Wastewater Fund grant in the amount of \$3,132,191 to construct upgrades to the Water Treatment Plant, and that \$532,472 be allocated to the project as the District of Chetwynd's portion of the funding structure.

CARRIED\*\*\*

RD-3

\*\*\*Business

Façade Improvement Program Grant MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

THAT the report dated October 24, 2016 re: Business Façade Improvement Program Grant prepared by the Economic Development Department, be received; and

THAT Council approve the application to Northern Development Initiative Trust Business Façade Improvement Program for 2017.

RD-4
\*\*\*Economic
Diversification
Infrastructure
Grant –
Chetwynd &
District
Recreation
Centre Arena

MOVED by Coun. Pfanner, SECONDED by Coun. Bassendowski

THAT the report dated November 2, 2016 re: Economic Diversification Infrastructure Grant – Chetwynd & District Recreation Centre Arena Upgrade prepared by the Economic Development Department, be received; and

THAT Council authorize Administration, as managers of the Chetwynd & District Recreation Centre, to apply for an Economic Diversification Infrastructure Grant from the Northern Development Initiative Trust in the amount of \$250,000 on behalf of the Peace River Regional District and Civic Properties Commission.

CARRIED\*\*\*

RD-5
\*\*\*Water
Conservation

Upgrade

Conservation Plan 5600.12 MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

THAT the report dated November 2, 2016 re: Water Conservation Plan prepared by Administration, be received; and

THAT Council approve the Water Conservation Plan prepared by Urban Systems Ltd for the District of Chetwynd dated November, 2016 included with the report dated November 2, 2016 as Attachment "A".

CARRIED\*\*\*

RD-6

The Development Variance Permit Application for Permit No. 2016-02 was withdrawn by the Applicants.

Development Variance Permit Application for Steve and Rebekah Hallaert

RD-7
\*\*\*Expression
of Interest to
Northern
Development
Initiative Trust

MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

THAT the report dated November 7, 2016 re: Expression of Interest to Northern Development Initiative Trust Board prepared by the Economic Development Department, be received; and

THAT Council endorse the proposed Expression of Interest to Northern Development Initiative Trust for consideration of including Libraries under the Economic Diversification Infrastructure Program as fundable capital projects.

### 11. Reports - Information

RI-1 MOVED by Coun. Brownlee, SECONDED by Coun. Bassendowski

Building

Permit Values THAT the report dated October 2016 re: Building Permit Values prepared by 0640.20.03 the Engineering & Public Works Department, be received for information.

CARRIED

RI-2 MOVED by Coun. Galbraith, SECONDED by Coun. Brownlee

Fire

Department Report 7380.20

THAT the report dated October 1, 2015 - October 1, 2016 Stats prepared by

the Fire Chief, be received for information.

**CARRIED** 

MOVED by Coun. Brownlee, SECONDED by Coun. Bassendowski

THAT a letter of thanks be sent to the Chetwynd Fire Department for working so hard to keep residents of Chetwynd and area safe.

**CARRIED** 

**CARRIED** 

RI-3 MOVED by Coun. Pfanner, SECONDED by Coun. Brownlee

Report for

Chetwynd Visitor Centre Renovation to

**NDIT** 

6900.20.04

THAT the report dated November 2, 2016 re: Report for Chetwynd Visitor Centre Renovation to Northern Development Initiative Trust prepared by the

Economic Development Department, be received for information.

12. New Business

Nil

### 13. Question/Answer Period

Murina Rowsell inquired if the District of Chetwynd had applied for a grant from the Province's Clean Water and Wastewater Fund for the East Trunk Main Project.

Council responded that the District of Chetwynd is applying for a grant under that fund for the Water Treatment Plant Improvement Project.

Murina Rowsell further inquired if the District of Chetwynd could only apply for the grant once or if it is permitted to apply for funding for several projects.

The Chief Administrative Officer responded that multiple applications are permitted but the Province could then decide which project to fund, and the Water Treatment Plant Improvements is a better fit for this funding.

# 14. Adjournment

MOVED by Coun. Weisgerber, SECONDED by Coun. Bassendowski

THAT the meeting be adjourned.

**CARRIED** 

The meeting was adjourned at 5:32 p.m.

Carol Newsom

Director of Corporate Administration

Merlin Nichols

Mayor

Certified a true and correct copy of the Minutes of the Regular Council Meeting held on November 7, 2016 in the Council Chambers.

Carol Newsom

Director of Corporate Administration