DISTRICT OF CHETWYND

Minutes of the Regular Council Meeting

Date:

February 19, 2018

Time:

4:30 p.m.

Location:

Council Chambers

Present:

Mayor Nichols

Coun. Bassendowski Coun. Brownlee Coun. Deck Coun. Galbraith Coun. Pfanner Coun. Weisgerber

C. Newsom, Chief Administrative Officer

K. Franson, Director of Financial Administration E. McAvany, Economic Development Officer

D. Ennis, Deputy Director of Corporate Administration

(Recording Secretary)

Absent:

Nil

1. Call to Order Mayor Nichols called the meeting to order at 4:30 p.m. and an opening statement was read.

2. Adoption of Agenda

MOVED by Coun. Deck, SECONDED by Coun. Weisgerber

THAT the Regular Council Meeting Agenda for February 19, 2018 be adopted as circulated.

CARRIED

3. Minutes

M-1

MOVED by Coun. Pfanner, SECONDED by Coun. Bassendowski

Minutes of the

Special Regular THAT the minutes of the Special Regular Council Meeting held on January 30,

2018 be adopted as circulated.

Council Meeting

CARRIED

M-2

MOVED by Coun. Brownlee, SECONDED by Coun. Deck

Minutes of the

Regular

THAT the minutes of the Regular Council Meeting held on February 5, 2018

Council

be adopted as circulated.

Meeting

CARRIED

4. Delegations & Presentations

Nil

5. Bylaws

B-1
***Bylaw No.

MOVED by Coun. Brownlee, SECONDED by Coun. Galbraith

1067, 2018

THAT Bylaw No. 1067, 2018 cited as the "District of Chetwynd Revenue Anticipation Bylaw No. 1067, 2018" be introduced and given first, second and third readings.

CARRIED***

6. Council Committee and Liaison Reports

CR-1 Regional District Report Mayor Nichols submitted the following written Peace River Regional District (PRRD) report dated February 8, 2018:

"A large delegation of Farmington residents, all farmers, made an impassioned plea for help in drawing the attention of those who might be able to do something to mitigate the circumstances they are facing in the world of exponentially expanding natural gas exploration.

Their main issues are with the 24-7 light, noise, and damage to property.

A letter was approved to the Canadian Association of Petroleum Producers (CAPP) and to the Oil and Gas Commission (OGC) to draw attention to the concerns of the Farmington residents.

My beautifully crafted letter to Premier Horgan requesting action to return to a single-tier pricing mode for domestic electricity was not authorized for fear that if the model was returned to a single tier it would be at the higher rate.

A Request for Proposal for development of preliminary plans for the Chetwynd Library was supported."

MOVED by Mayor Nichols, SECONDED by Coun. Brownlee

THAT Mayor Nichols' written Peace River Regional District Report dated February 8, 2018, be received.

CARRIED

CR-3 Mayor's Report Mayor Nichols submitted the following written Mayor's Report dated February 19, 2018:

"The following items occupied some of the Mayor's time since last reported:

February 8: Peace River Regional District Board meeting in Dawson

Creek.

February 14: Routine work in office answering mail, writing,

consulting with Chief Administrative Officer.

February 15: As on February 14.

February 19: Met with Mayors and Directors of South Peace and with

B. Lekstrom re support for Dawson Creek hospital."

MOVED by Mayor Nichols, SECONDED by Coun. Deck

THAT Mayor Nichols' written Mayor's Report dated February 5, 2018, be received.

CARRIED

CR-4

Administrator's

Report

MOVED by Coun. Pfanner, SECONDED by Coun. Brownlee

THAT the report dated February 1, 2018 re: Administrative Update prepared by Administration, be received for information.

CARRIED

7. Discussion Items

DI-1

***Public and

Stakeholder Engagement Process

Improvement

Initiative in

NEBC – Invitation MOVED by Coun. Brownlee, SECONDED by Coun. Galbraith

THAT the email from Ministry of Indigenous Relations and Reconciliation dated January 30, 2018 re: Public and Stakeholder Engagement Process Improvement Initiative in NEBC – Invitation to Follow up Meeting March 1st, be received; and

THAT Council authorize the Mayor or alternate to attend a facilitated workshop regarding stakeholder engagement on March 1, 2018 in Fort St. John.

CARRIED***

DI-2
***Slopes for

MOVED by Coun. Weisgerber, SECONDED by Coun. Deck

Hope – Donation THAT the letter from Slopes for Hope received February 2, 2018 re: Donation, be received; and

THAT Council authorize a contribution of \$500.00 to the Slopes for Hope campaign to fight cancer.

CARRIED***

8. Correspondence

Correspondence	e
C-1 PRRD Bylaw	MOVED by Coun. Deck, SECONDED by Coun. Brownlee
Amendment Application 0400.70.04	THAT the Peace River Regional District Referral for PRRD Bylaw Amendment Application 2297 & 2298 (Rat Race Contracting) PRRD File #103/2017, be received for information; and
C-2 UBCM – The Compass 0230.30.02	THAT the Compass dated January 30, 2018 be received for information; and
C-3 UBCM – The Compass 0230.30.02	THAT the Compass dated February 1, 2018, be received for information; and
C-4 FCM – GHG Reduction Survey 0230.20.02	THAT the email from Federation of Canadian Municipalities dated January 23, 2018 re: Last Chance to Respond to our GHG Reduction Survey, be received for information; and
C-5 FCM – Nominations for the GMF Council 0230.20.02	THAT the email from Federation of Canadian Municipalities dated January 24, 2018 re: FCM Seeks Nominations for the GMF Council, be received for information; and
C-6 FCM – Survey 0230.20.02	THAT the email from Federation of Canadian Municipalities dated January 25, 2018 re: Survey: What is Your Local Approach to Climate Adaptation?, be received for information; and

C-7 FCM - 2018 THAT the email from Federation of Canadian Municipalities dated February 1. 2018 re: Announcing the 2018 Sustainable Communities Award Winners, be

Sustainable

received for information.

Communities

Award **CARRIED**

Winners 0230.20.02

9. **Information Items**

II-1 MOVED by Coun. Weisgerber, SECONDED by Coun. Galbraith

Information

Item THAT Information Item I-1 – I-3 be received for information.

I-1 - I-3

0550.02 **CARRIED**

10. Reports for Action

RA-1 MOVED by Coun. Galbraith, SECONDED by Coun. Deck

***Expansion

of Blue Bag THAT the report dated February 15, 2108 re: Expansion of Blue Bag Recycling Recycling Curbside Collection Pilot Project prepared by Administration, be received; and

Curbside

THAT the blue bag curbside recycling pickup project be expanded to include the Legion Subdivision and 46th and 47th Streets (Murray's Pub area). Collection

Pilot Project

CARRIED***

11. Reports for Information

Nil

12. New Business

Nil

13. Public Question Period

Nil

14. Adjournment

MOVED by Coun. Pfanner, SECONDED by Coun. Deck

THAT the meeting be adjourned.

CARRIED

The meeting was adjourned at 4:40 p.m.

Carol Newsom
Corporate Officer

Merlin Nichols Mayor

Certified a true and correct copy of the Minutes of the Regular Council Meeting held on February 19, 2018 in the Council Chambers.

Carol Newsom
Corporate Officer